

**EXHIBITOR BOOTH REGISTRATION FORM 2017**  
**TEXAS SECTION SOCIETY FOR RANGE MANAGEMENT**  
**(TSSRM)**

Company Name: \_\_\_\_\_  
Product/Services: \_\_\_\_\_  
Representative Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail Address: \_\_\_\_\_  
Web Site: \_\_\_\_\_

Please reserve \_\_\_\_\_ (number) booth including: one table, two chairs, and electricity for my company at the 2017 Annual TSSRM Trade Show in San Angelo, Texas, to be held on October 10-13, 2017 Payment must be received by **August 31, 2017**.

**Only 20 indoor and 20 outdoor booth spaces are available on a first come first serve basis**

Booth Cost: \$500.00 each

I want electricity \_\_\_\_\_yes or \_\_\_\_\_no

\$ 500.00 each for \_\_\_\_\_ (number) exhibit booth(s) equals \$ \_\_\_\_\_ (amount enclosed).

Check number \_\_\_\_\_ Do you have a parking lot Equipment Exhibit? \_\_\_\_\_

Signature\_\_\_\_\_

Please make your check payable to TSSRM Annual Meeting and mail this form to:

**Cody Scott**  
**Annual Meeting Co-chair**  
**Box #10888 ASU Station**  
**San Angelo, TX 76909**

Exhibitors will receive 1 meeting registration which includes, mixer, banquets, tour on Friday morning and free advertising on the Texas Section's web site through December 31, 2017.

[www.rangelands.org/texas](http://www.rangelands.org/texas)